

DELHI COUNTY WATER DISTRICT  
FEBRUARY 3, 2026  
REGULAR BOARD MEETING - 3:00 P.M.

**How to Participate Remotely:**

Listen to the meeting live by calling the District Office at (209) 632-8777. Upon request, the receptionist will connect you on the conference call line. Members of the public should mute their phones when not participating, to minimize interruptions.

**Public Comment**

Public comments may be made when called over the conference call. Public comments also may be submitted in advance of the meeting via email to [lmaldonado@delhicwd.org](mailto:lmaldonado@delhicwd.org). Please indicate in your email the agenda item to which your comment applies, if applicable. Comments submitted before the meeting will be provided to the Directors before or during the meeting. Please submit public comments as soon as possible so that they can be provided to the Directors before, and, as feasible, during the meeting.

**Accessibility for Individuals with Disabilities**

Upon request, Delhi County Water District will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service or alternative format requested at least two days before the meeting.

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**CALL TO ORDER/ROLL CALL**

**APPROVAL OF MEETING AGENDA**

**APPROVAL OF MINUTES OF PREVIOUS MEETING(S):**

January 6, 2026 – Regular Meeting

**PUBLIC COMMENTS**

NOTICE: The Board of Directors of the Delhi County Water District welcomes comments from members of the public. While the Board encourages comments from the public, only items listed on this agenda can be acted upon at this meeting. A person addressing the Board will be limited to 5 minutes unless the chairperson of the Board grants a longer period. Please submit requests to have items placed on the agenda to the District Office, in writing at least one week before a regularly scheduled meeting.

**STAFF REPORTS**

1. OPERATIONS REPORT (Paulson)
  - a. Water and Wastewater Collections Systems
  - b. Wastewater Treatment Facility
  
2. DMAC REPORT (Castillo)

3. ENGINEER REPORT (Supinger)
  - a. Drinking Water Planning Project – Update
  - b. Septic-to-Sewer Conversion Project (Corner/Letteau) – Update
  - c. Ballico Community Services District – Update
  
4. GENERAL MANAGER REPORT (Maldonado)
  - a. Audit FY2024/2025 (Financial Statements) - Update
  - b. State Controllers Report FY2024/25 – Update
  - c. Investment Report FY2025/26 (2<sup>nd</sup> Quarter) – Update
  - d. Almond Orchard (Lease Agreement) – Update
  - e. Employee Retirement CalPERS Application – Update

APPROVAL AND PAYMENT OF BILLS

ADJOURN